



2004 Bill Shearer ALS/BLS Competition

July 7-8, 2004 • Orlando, FL • The Rosen Centre

To: Potential judges for the Bill Shearer ALS and BLS Competition
From: ALS/BLS Planning Committee and Co-Chairs
Subject: **Call for Judges for the 2004 Bill Shearer ALS/BLS Competition**

The 2004 ALS/BLS Competition Committee is encouraging all potential judges to submit this form along with a copy of their current resume to Alison Watkins via fax or email to 407-281-4407 or awatkins@emlrc.org, respectively, by April 2, 2004. The competition committee will review all resumes and notify selected judges by the end of April.

The Committee has adopted the following qualifications for judges for the 2004 competition:

- Five years in prehospital care or emergency medical care to include teaching experience.
- Licensure or certification as either paramedic, RN, PA, MD, DO, or DMD
- Minimum of provider level in ACLS and BTLS or PHTLS
- Instructor in ACLS or BTLS or PHTLS
- Recommend pediatric or neonatal certification as provider or instructor.

Judges will be participating from 6:30am until approximately 4:00pm on Wednesday, July 7, 2004. The ALS/BLS Competition and ClinCon are being held at The Rosen Centre in Orlando, FL. Lunch and refreshments will be provided. *Note: If you are unable to participate for this time period, we ask that you not request to judge.*

The registration fee for judges attending **CLINCON 2004** will be discounted from **\$250** to **\$200** (this does not include pre-conference seminars).

Please let others know of this opportunity since we are always looking for new judges.

Thank you very much for your time and consideration. We hope that you will be able to participate.

Emergency Medicine Learning & Resource Center / Florida Emergency Medicine Foundation
Phone: (407) 281 – 7396 FAX: (407) 281-4407
Email: awatkins@emlrc.org

Contact Information:

Name: _____

Address: _____

Phone: _____

Email: _____

- Yes, I would like to be a judge in the Bill Shearer ALS/BLS Competition on Wednesday, July 7, 2004.**
- I am unable to participate as a judge this year but thank you for the offer.**



"Challenging America's Lifeline"

